

## NANTICOKE LENNI-LENAPE FRANCIS W. WELKER MEMORIAL SCHOLARSHIP



### **Eligibility**

Applicants must be a Nanticoke Lenni-Lenape high school graduate/GED currently enrolled in an institute of higher education up to age 23. All applicants must have a Nanticoke Lenni-Lenape tribal ID number.

### **Awards**

There will be (10) \$1,000.00 scholarships awarded. Awards are for undergraduate study only.

### **Application**

Interested students must complete the Nanticoke Lenni-Lenape Francis W. Welker Memorial Scholarship Fund Application and mail to Nanticoke Lenni - Lenape Selection Committee, P.O. Box 544, Bridgeton, NJ 08302 with attention to the scholarship selection committee along with required information,

post marked no later than May 22, 2015.

Recipients will be notified and awarded at our annual powwow on Sunday June 14, 2015.

Applicants are responsible for gathering and submitting all necessary information. No incomplete applications will be accepted. Applications are evaluated on the information supplied; therefore, it is important to answer all questions as completely, as possible. All information received is considered confidential and reviewed only by the selection committee.

Applicants prior to accepting the award must show proof of acceptance in a 4 year, 2 year or Technical School.

Applicants must include an essay, 2 academic and 1 cultural letter of recommendation.

Awardees must commit a minimal of 40 hours of service back to the tribal community for the better good of the tribe. A minimal 40 hours of service by the applicants of which 30 hours can be fulfilled by the applicant's family. Service must be completed within 12 months of the awarded date. Examples of service will be listed in the awarded packet.

### **Selection**

The final selection of recipients is made by the Nanticoke Lenni-Lenape Selection Committee. The decision of the committee is final.

### **Payment of Award**

The award check will be mailed directly to the school in the student's name.

NANTICOKE LENNI-LENAPE FRANCIS W. WELKER MEMORIAL SCHOLARSHIP



Type or print all information  
 Except For Signatures  
 Application postmark deadline May22, 2015

**APPLICANT DATA** NAME Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
 HOME Number \_\_\_\_\_ Street \_\_\_\_\_ Apartment \_\_\_\_\_  
 MAILING City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 ADDRESS

DATE OF BIRTH Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

TRIBAL ENROLLMENT # \_\_\_\_\_

**HIGH SCHOOL DATA** School Name \_\_\_\_\_ Graduation Date Month \_\_\_\_\_ Year \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

**POST-SECONDARY DATA** Name of post-secondary school you plan to attend. (If unknown, please list in order of preference the schools to which you have applied.) Use official school names.

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

4yr. College or University       2yr. College       Vocational - technical school

Other, explain \_\_\_\_\_

Year in post secondary program next school year:    1    2    3    4    5

Major or course of study \_\_\_\_\_ Anticipated date of graduation \_\_\_\_\_  
 Month    Year

How would you describe your involvement in your tribal community? Please Check all that apply.

- |                                       |  |  |
|---------------------------------------|--|--|
| <input type="checkbox"/> Pow-Wow      | <input type="checkbox"/> Ceremonies                          | <input type="checkbox"/> Dance/Artisan/Musician  |
| <input type="checkbox"/> Family Based | <input type="checkbox"/> Tribal or school youth organization | <input type="checkbox"/> Urban Indian Center     |
| <input type="checkbox"/> Gatherings   | <input type="checkbox"/> Leadership Roles                    | <input type="checkbox"/> Other, Please elaborate |

**NANTICOKE LENNI-LENAPE FRANCIS W. WELKER MEMORIAL SCHOLARSHIP**

**ACTIVITIES  
AWARDS AND  
HONORS**

List all school activities in which you have participated during the **past four years** (e.g., student government, music, sports, ect.) List all community activities in which you have participated without pay during the **past four years**( e.g. Boy, Girl Scouts, hospital volunteer, Special Olympics). Indicate all special awards, honors and offices held. Separate high school from college activities.

Activity	No. Years Partic.	Special Awards Honors	Offices Held	Activity	No. Years Partic	Special Awards Honors	Offices Held

Is there anything else about your background that you would like us to know? (Attach additional sheets if necessary)

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**ESSAY**

In 150 words tell how you as a Native American Youth can impact others on your campus promoting the Native American Culture?

Please attach a typed copy to your application.

**OTHER AWARDS**

Please list below the name and amount of any grants or scholarships you have been awarded for the coming school year.

Name of Award	Amount	Granted	Pending
_____	_____	_____	_____
_____	_____	_____	_____

**APPLICATIONS CHECKLIST**

This application for a scholarship becomes complete and valid only when you have returned all of the following materials:

- Student Application (Letter of recommendations and student essay)
- Current Complete Transcript(s) of Grades (including grading scale) to Nanticoke Lenni-Lenape Selection Committee.

The student is responsible for submitting all materials to Nanticoke Lenni-Lenape Selection Committee, P.O. Box 544, Bridgeton, New Jersey 08302.  
Postmark Deadline May 22, 2015

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**SELECTION OF RECIPIENTS**

The Nanticoke Lenni-Lenape Selection Committee has sole responsibility for selecting recipients. Decisions of the selection committee are final.

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**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to give proof of information I have given on this form. Falsification of Information may result in termination of any scholarship granted. This application becomes property of the Nanticoke Lenni-Lenape Selection Committee.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/ Gaurdian Signature \_\_\_\_\_ Date \_\_\_\_\_